

All Saints Episcopal Church

40 Pintail Trail · Southern Shores, North Carolina 27949

(252) 261-6674 Website: www.allsaintsobx.org

Email: allsaintsobx@gmail.com

The Right Rev. Robert S. Skirving, Bishop

The Rev. Thomas C. Drake IV, Rector

Mr. Steve Blackstock, Director of Music & Organist

Mrs. Christina Atkinson, Parish Administrator

Mr. Martin Donlan, Facilities Manager

The Day of Pentecost

May 24th, 2026

8:30 AM and 10:30 AM

Rooted in compassion and enlivened by the Spirit, we are an inclusive and affirming parish of the Episcopal Diocese of East Carolina. We joyfully welcome the full diversity of all God's people—without exception—to worship, to belong, to serve, and to bear witness to love's power to heal and transform.

Whether you're a long-time member, a seasonal visitor, or here for the first time, we're glad to have you with us today. We pray that you experience the presence of the Holy Spirit in a way that feeds and sustains your soul.

Near the entry to the church, you'll find a selection of books and activity bags that children can use throughout the service. We joyfully welcome children into our services as full members of the Body of Christ. Their presence is a reminder of the vitality, curiosity, and spontaneity that enrich our faith community. Children teach us to approach God with wonder and trust, and their activity reminds us that worship is not about perfection, but about embodiment, participation, and connection. We celebrate their voices, questions, and energy as signs of life and growth, believing they bring us closer to the heart of Jesus, who welcomed children with open arms.

THE WORD OF GOD

Please enter the church in sacred silence, allowing others to pray and prepare for worship

Welcome

***Processional Hymn**

Holy Spirit, ever living
ABBOT'S LEIGH

Hymnal 511

*Opening Acclamation

Celebrant † Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

*Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Glory to God

[8:30 a.m.] **BCP, 356**

[10:30 a.m.] **Hymnal S-278**

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry, 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - - - - - men.

*Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit

A Reading from The Acts of the Apostles

2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs~ in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 ` In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord.

Thanks be to God.

Psalm 104: 25-35, 37

Benedic, anima mea

[8:30 a.m.] **Spoken**

[10:30 a.m.] **Sung**

Jerome Webster Meachen
(b. 1930)



- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

³³ He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴ I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵ May these words of mine please him; *
I will rejoice in the LORD.

³⁷ Bless the LORD, O my soul. *
Hallelujah!

A Reading from the First Letter of Paul to the Corinthians

12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body- Jews or Greeks, slaves or free- and we were all made to drink of one Spirit.

The Word of the Lord.

Thanks be to God.

***Sequence Hymn**

Come down, O Love divine
DOWN AMPNEY

Hymnal 516

***Holy Gospel**

John 7:37-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily

The Reverend Thomas Drake

Silence may be kept

***Nicene Creed**

Silence may be kept

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,*

*of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
† We look for the resurrection of the dead,
and the life of the world to come. Amen.*

***The Prayers of the People**

The Leader and People pray responsively.

In peace, let us pray to the Lord, saying, Lord, have mercy.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean, our Presiding Bishop, for Rob, the Bishop of our Diocese, Sarah, our Bishop-elect, for Tommy, our priest, and for all the clergy and for all bishops and other ministers and for all the holy people of God.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For those who are recently sick or in need of our prayers, especially *the Blanchard Family, Hilary, Rita, Mo, Chris, Karen, and Brian*, we pray to you, O Lord.

Lord, have mercy.

We also pray for those with ongoing concerns, especially for *Walt and Elizabeth, Reese, and the Meiggs family, Suellen, Lita, Judi, Isabel, Nickie, Jeanne, Charles, Moira, Christy, Marcia, Joyce, Bob, Glen, Mary Lou*, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For those celebrating birthdays, *Sawyer Blanchard, Sandy Fricker, and Christina Atkinson*, we pray to you, O Lord. *Lord, have mercy.*

For those we now name aloud or silently in our hearts,

The people may add their own petitions

For all who have died, especially Zach Blanchard, † in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. *Lord, have mercy.*

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect.

***Confession**

Let us confess our sins against God and our neighbor.

The people stand or kneel. Silence may be kept.

Most merciful God,
*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

***Absolution**

***The Peace**

Celebrant The Peace of the Lord be always with you.

People And also with you.

The Rector's Welcome

THE HOLY COMMUNION

Offertory

***The Presentation:** *Praise God, from whom all blessings flow*
OLD 100TH

Praise God, from whom all blessings flow;
praise him, all creatures here below; praise him above,
ye heavenly host: praise Father, Son, and Holy Ghost.

***The Great Thanksgiving** Eucharistic Prayer B **BCP 367**

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth;

uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

[8:30 a.m.] **Spoken**

[10:30 a.m.] **S-128**

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

All are invited to pray in their native tongue or in the language of their choice as a sign of the gift of Pentecost.

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

[8:30 a.m.] Spoken

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

[10:30 a.m.] S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff is the Alleluia chorus. The second and third staves contain the main text: 'Christ our Passover is sacrificed for us; therefore let us keep the feast.' The fourth staff is a final Alleluia chorus. The music is simple and hymn-like, with a clear melody and accompaniment.

*Communion of the People

Please come forward when directed by the usher to receive a host from the celebrant. You may then drink from the common chalice or intinct using the intinction cup offered by the second eucharistic minister. If you do not wish to receive the elements, you are invited to come forward to receive a priestly blessing.

Hymn

Like the murmur of the dove's song
BRIDEGROOM

Hymnal, 513

*Post Communion Prayer

The people stand or kneel.

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

*Blessing

*Processional Hymn

Praise to the Lord
LOBE DEN HERREN

Hymnal 390

The Dismissal

Celebrant *Alleluia, alleluia. Go in peace to love and serve the Lord.*
People *Thanks be to God. Alleluia, alleluia.*



*The altar flowers are given by Paula Myatt in
memory of David Myatt.*



Please continue to use the same telephone numbers and email address to contact Father Tommy. The Rector's calendar and email are managed by our Parish Administrator, who will schedule his appointments and handle meeting requests. As always, all communications are handled with appropriate discretion and strict confidentiality

For after-hours pastoral emergencies, please call the church office, select option 3, and follow the instructions to contact the Rector or the on-call cleric.

UPCOMING EVENTS

Solo Flight Relaunch

Are you single, widowed, or unpartnered? Join us after the 10:30 service on Sunday, May 24th, as we discuss restarting All Saints' Solo Flight—our ministry for singles. This group provided community and support before COVID, and we're excited to bring it back. Come share your ideas and help shape this ministry. For more information or to share thoughts ahead of time, contact Maureen McGrath at 252-489-0708 or MaureenOBX@gmail.com.

Give the Pantry a Hand! American Mah Jongg, Contract Bridge, and Hand and Foot Canasta | June 6th | 12:30 p.m. – 5:45 p.m.

Join us for a relaxed, fun afternoon of games for a cause. This event is the perfect mix of friendly competition and community spirit. We'll have raffles, door prizes, snacks, and drinks. All net proceeds from the event benefit the **Beach Food Pantry**. Entry is \$50 per person or \$200 per table.

To sign up, please visit: <https://all-saints-episcopal-church.coursestorm.com>

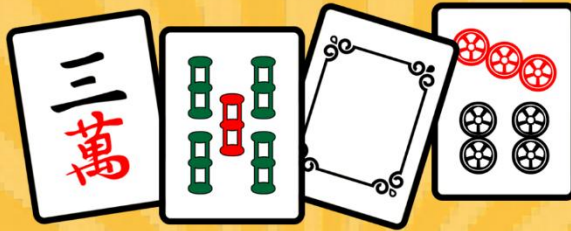
You may also call the parish office at 252-261-6674 or email allsaintsobx@gmail.com.

You can pay by check by bringing it to the parish office.

Any questions, please contact Mary Moynahan: 252-267-3993.

Give the Pantry a Hand

**American Mah Jongg, Contract Bridge,
Hand and Foot Canasta**



Join us for a relaxed, fun afternoon of games.
This event is the perfect mix of friendly competition
and community spirit.

We'll have raffles, door prizes, snacks, and drinks.
All net proceeds go to the Beach Food Pantry.
Entry is \$50 per person or \$200 per table.

June 6th | 12:30 p.m. – 5:45 p.m.

Visit the website: <https://all-saints-episcopal-church.coursestorm.com>

or scan the QR code to register

Please call Mary Moynahan with any
questions: 252-267-3993.



All Saints Episcopal Church
40 Pintail Trail Southern Shores, NC 27949

Those Who Minister Today

Celebrant & Preacher: The Rev. Thomas C. Drake IV
Director of Music and Organist: Steve Blackstock
Vestry Person of the Day: Charles Coppage
Welcoming Coordinator: Bob Baldwin
Flower Guild: Paula Myatt
Altar Guild: Susan Lang
Counters: Charles Coppage, Susan Clissold, and Suzanne Utley

8:30 a.m.

Greeter: Sandy Feyrer
Usher: Bob Riche
Lector: Hilary Klein
Lay Eucharistic Minister: Carol Vipavetz
Nursery: Róisín McKeithan and Lisa Rock
Coffee Hour: Betsy and Brewster Brown

10:30 a.m.

Greeter: Sara Munford
Ushers: Carol and Don Davis
Lector: Ruthie Charlton
Lay Eucharistic Minister: Betsy Robbins
Nursery: Linnea Morrow and Lisa Rock
Coffee Hour: Coffee Hour Committee
Facebook Hosts: Karen & Kenny Murrill