

ALL SAINTS EPISCOPAL CHURCH

An Open-hearted, Open-minded Parish of the Diocese of East Carolina

40 Pintail Trail · Southern Shores, North Carolina 27949

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The Right Rev. Robert S. Skirving, Bishop

The Rev. Thomas C. Drake IV, Rector (tommy@allsaintsobx.org)

Mr. Steve Blackstock, Director of Music & Organist

The Rev. Keith Dey, Assistant Director of Music & Organist

Mrs. Christina Atkinson, Parish Administrator

The Fifth Sunday in Lent

April 6th, 2025

8:30 am and 10:30 am

Whether you're a long-time member, a seasonal visitor, or here for the first time, we're glad to have you with us today. We pray that you experience the presence of the Holy Spirit in a way that feeds and sustains your soul.

*We use three primary resources for our weekly worship: the service leaflet that you are holding, the Book of Common Prayer, and the Hymnal. Your parts are highlighted in **bold italic** throughout the service. At the parts of the service indicated by an asterisk, everyone is invited to stand as they are able. You will see people make the sign of the cross, sit, stand, and kneel at different parts of the service. You are welcome to do all or none.*

Near the entry to the church, you'll find a selection of books and activity bags that children can use throughout the service. We joyfully welcome children into our services as full members of the Body of Christ. Their presence is a reminder of the vitality, curiosity, and spontaneity that enrich our faith community. Children teach us to approach God with wonder and trust, and their activity reminds us that worship is not about perfection, but about embodiment, participating, and connection. We celebrate their voices, questions, and energy as signs of life and growth, believing they bring us closer to the heart of Jesus, who welcomed children with open arms.

Hymnal = *The Hymnal 1982*

BCP = *The Book of Common Prayer*

THE LITURGY OF THE WORD

As we journey through the season of Lent, we invite you to observe a sacred silence before worship. Let this be a time of prayer, reflection, and preparation as we open our hearts to the presence of God.

***Processional Hymn** *When I survey the wondrous cross*
ROCKINGHAM

Hymnal, 474

***Opening Acclamation and Collect**

BCP, p. 355

Celebrant † Bless the Lord who forgives all our sins.

People *His mercy endures forever.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

***Kyrie Eleison**

[8:30 a.m.] **BCP, p. 356**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

[10:30 am] **Hymnal S-96**

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord, Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

*Collect of the Day

BCP, p. 218

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Reading from the Book of Isaiah

43:16-21

Thus says the Lord,
 who makes a way in the sea,
 a path in the mighty waters,
 who brings out chariot and horse,
 army and warrior;
 they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
 Do not remember the former things,
 or consider the things of old.
 I am about to do a new thing;
 now it springs forth, do you not perceive it?
 I will make a way in the wilderness
 and rivers in the desert.
 The wild animals will honor me,
 the jackals and the ostriches;
 for I give water in the wilderness,
 rivers in the desert,

to give drink to my chosen people,
the people whom I formed for myself
so that they might declare my praise.

The Word of the Lord.
Thanks be to God.

Psalm 126

BCP, p. 782

- ¹ Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- ² Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- ³ While I held my tongue, my bones withered away, *
because of my groaning all day long.
- ⁴ For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- ⁵ Then I acknowledged my sin to you, *
and did not conceal my guilt.
- ⁶ I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- ⁷ Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- ⁸ You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- ⁹ "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- ¹⁰ Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- ¹¹ Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- ¹² Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

A Reading from the Letter of St. Paul to the Philippians

3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

*Sequence Hymn

King of glory, King of peace
GENERAL SEMINARY

Hymnal, 382

*Holy Gospel

John 12:1-8

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared

about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Homily

The Rev. Thomas Drake

***Nicene Creed**

BCP, p. 358

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead, † and the life of the world to come
Amen.*

In peace, let us pray to the Lord, saying, Lord, have mercy.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Sean our Presiding Bishop, for Rob our own Bishop, for Tommy, our Priest, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord. ***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord. ***Lord, have mercy.***

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord. ***Lord, have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord. ***Lord, have mercy.***

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord. ***Lord, have mercy.***

For all who live and work in this community, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord. ***Lord, have mercy.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord. ***Lord, have mercy.***

For this congregation for those who are present and for those who are absent that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord. ***Lord, have mercy.***

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord. ***Lord, have mercy.***

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord. ***Lord, have mercy.***

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord. ***Lord, have mercy.***

For ***Kaye and Perry, Luke, Kenny J., Sue L., Kristen, Billy, Arline, Megan, Carol C., Mary Lou, Maricela, and Maureen,*** we pray to you, O Lord. ***Lord, have mercy.***

We also pray for those with ongoing concerns, especially for ***Moira, John, Audrey, Diane, Ellen, Nickie, Dick, Marcia, Glen, and Fred*** we pray to you, O Lord. ***Lord, have mercy.***

For all who have died, † especially ***Vip and David,*** in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord. ***Lord, have mercy.***

For those celebrating birthdays, ***Sara Munford, Matt Witter, Elaine Piddington, Mary Blackstock, Bob Riche, and Lloyd Brinson,*** we pray to you, O Lord. ***Lord, have mercy.***

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God, we pray you, O Lord our God. ***Lord, have mercy.***

Silence

The Celebrant adds a concluding Collect.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

Confession

BCP, p. 360

(Standing or kneeling)

Celebrant Let us confess our sins against God and our neighbor.

Silence

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have

mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in enter life. *Amen.*

*** The Peace**

Celebrant The Peace of The Lord be always with you.

People And also with you.

The Rector's Welcome

THE HOLY COMMUNION

Offertory

O Lord, Bread of Life

Faure

***The Presentation**

All things come of thee, O Lord; *and of thine own have we given thee.*

***The Great Thanksgiving**

Eucharistic Prayer A

BCP, p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus:

Holy, Holy, Holy Lord

Hymnal, S-130

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Therefore, according to his command, O Father,

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. † Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

*For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Fraction Anthem

[8:30 a.m.] **BCP, p. 364** [10:30 a.m.] **S-164**

Celebrant Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast.*

***Communion of the People**

Please come forward when directed by the usher to receive a host from the celebrant. Then drink from the chalice or dip (intinct) your wafer into the intinction cup offered by the second eucharistic minister. If you do not wish to receive the elements you are invited to come forward to receive a priestly blessing.

Hymn

Let thy blood in mercy poured
JESUS, MEINE ZUVERSICHT

Hymnal, 313

***Post Communion Prayer**

BCP, p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

***Closing Hymn**

In the cross of Christ I glory
RATHBUN

Hymnal, 441

Celebrant Let us bless the Lord.
People **Thanks be to God.**

Leave in Silence

THOSE WHO SERVE – APRIL 6TH, 2025

Celebrant and Preacher: The Rev. Thomas Drake
Director of Music & Organist: Steve Blackstock
Asst. Director of Music & Organist: Keith Dey

8:30 a.m.

Greeter: Etta Lanuti
Lay Eucharistic Minister: Steve Hotchkiss
Coffee Hour: Susan Lang

Usher: Sandy Feyrer
Lector: Wayne Barry

10:30 a.m.

Greeter: Janan Usher
Lay Eucharistic Minister: Carole Kimmel
Nursery: Lloyd Brinson and Deborah Beddingfield
Coffee Hour: Tess Judge and Susan Clissold

Ushers: Tess Judge and Tim McKeithan
Lector: Debbie Lubelski
Godly Play: Ann McDowell
Facebook Hosts: Karen and Kenny Murrill

Vestry Person of the Day: John Dunigan
Flower Guild: Betsy Robbins
Counters: John Dunigan, Tess Judge, and Suzanne Utley

Welcoming Coordinator: Jack Myers
Altar Guild: Etta Lanuti

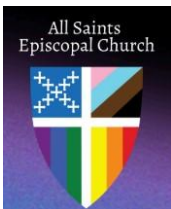
ANNOUNCEMENTS

ADULT BIBLE STUDY meets today at 9:30 a.m.

GODLY PLAY meets today during the 10:30 a.m. service. Children join the service at the passing of the peace.

EASTER SERVICES will be at 9:00 am and 11:00 am on April 20th. An Easter Egg Hunt will follow the 11:00 am service

You belong here.



You may donate to All Saints' using the QR Code:

