

# ALL SAINTS EPISCOPAL CHURCH

*An Open-hearted, Open-minded Parish of the Diocese of East Carolina*

40 Pintail Trail · Southern Shores, NC 27949 · (252) 261-6674

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## The Seventeenth Sunday after Pentecost

September 15th, 2024

Worship: 8:30 am and 10:30 am

*We welcome all who are worshiping with us today and those who are here for the first time. We pray that all encounter the Holy Spirit in this sacred gathering. Throughout this service, the people's parts are indicated in **bold italic font**. All are invited to stand, as are comfortably able, at the elements of the service marked by an asterisk. Children may choose a book and/or activity bag near the sanctuary entrance to enjoy during worship.*

Hymnal = *The Hymnal 1982*

BCP = *The Book of Common Prayer*

Welcome

Prelude

## THE WORD OF GOD

\***Processional Hymn**

*The Church's One Foundation*  
AURELIA

Hymnal, 525

\***Opening Rite & Collect**

BCP, p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

*People And blessed be God's kingdom, now and for ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Celebrant Lord, have mercy.

*People Christ, have mercy.*

Celebrant Lord, have mercy.

## Collect of the Day

BCP, p. 357

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading

Proverbs 1:20-33

Wisdom cries out in the street;  
in the squares she raises her voice.  
At the busiest corner she cries out;  
at the entrance of the city gates she speaks:  
“How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?  
Give heed to my reproof;  
I will pour out my thoughts to you;  
I will make my words known to you.  
Because I have called and you refused,  
have stretched out my hand and no one heeded,  
and because you have ignored all my counsel  
and would have none of my reproof,  
I also will laugh at your calamity;  
I will mock when panic strikes you,  
when panic strikes you like a storm,  
and your calamity comes like a whirlwind,  
when distress and anguish come upon you.  
Then they will call upon me, but I will not answer;  
they will seek me diligently, but will not find me.  
Because they hated knowledge  
and did not choose the fear of the LORD,

would have none of my counsel,  
and despised all my reproof,  
therefore they shall eat the fruit of their way  
and be sated with their own devices.  
For waywardness kills the simple,  
and the complacency of fools destroys them;  
but those who listen to me will be secure  
and will live at ease, without dread of disaster.”

The Word of the Lord.

*Thanks be to God.*

**Psalm 19** (10:30: sung to S-415 below)

**BCP, p. 606**



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- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

- <sup>7</sup> The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.
- <sup>8</sup> The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.
- <sup>9</sup> The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.
- <sup>10</sup> More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.
- <sup>11</sup> By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- <sup>12</sup> Who can tell how often he offends? \*  
cleans me from my secret faults.
- <sup>13</sup> Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.
- <sup>14</sup> Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

## Second Reading

**James 3:1-12**

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to

make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord. *Thanks be to God.*

**\*Hymn**

*Take Up Your Cross*  
BOURBON

**Hymnal, 675**

**\*Holy Gospel**

**Mark 8:27-38**

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Mark.  
*People Glory to you, Lord Christ.*

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant    The Gospel of the Lord.  
People        *Praise to you, Lord Christ.*

## Homily

The Rev. Berkley Ford

## \*Nicene Creed

BCP, p. 358

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead, and the life of the world to come. Amen.*

**\*The Prayers of the People**

Form I

BCP, p. 383

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *Lord, have mercy.*

For our partners in ministry: Michael, our Presiding Bishop; Sean, our Presiding Bishop-Elect, Rob, our Bishop; Justin, Archbishop of Canterbury; Pope Francis in Rome; Bartholomew I, the Ecumenical Patriarch of Constantinople; Grace Episcopal and Christ the King Lutheran Church, Whiteville: The Episcopal Farmworker Ministry; let us pray to the Lord. *Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *Lord, have mercy.*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord. *Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *Lord, have mercy.*

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord. *Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *Lord, have mercy.*

For those sick or in need of our prayers: Kiki, Kaye and Perry, Arline and Fred, Kenny, and any who cannot be with us today, let us pray to the Lord. *Lord, have mercy.*

For those with ongoing concerns: Fran & Craig, Carol & Norman, Nancy, Moira, Marcia, Glen, and Dick, let us pray to the Lord. *Lord, have mercy.*

For those celebrating another year of life: Albert Lynch, Graham Baker, Brooks Sutton, Steven Avent, Ruth MacDonald, and Jeanne-Pool Coppage, let us pray to the Lord. ***Lord, have mercy.***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. ***Lord, have mercy.***

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. ***Lord, have mercy.***

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. ***Lord, have mercy.***

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. ***Lord, have mercy.***

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. ***To thee, O Lord our God.***

*Silence.*

### **Collect for the Search**

***God of grace, who sees into our hearts and knows our needs better than we ourselves, please guide us in calling a Rector who will lead us ever closer to you, through our Savior Jesus Christ, who reigns with you and the Holy Spirit now and forever. Amen.***

### **\*Confession of Sin**

**BCP, p. 360**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***



Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**\*The Peace**

**BCP, p. 360**

Celebrant The peace of the Lord be always with you.

*People And also with you.*

**THE HOLY COMMUNION**

**Offertory:**

Choir (10:30): *Day By Day*

Martin How

**\*The Presentation**

All things come of thee, O Lord; *and of thine own have we given thee.*

**\*The Great Thanksgiving**

Eucharistic Prayer A

**BCP, p. 361**

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

[8:30 a.m.]

[10:30 a.m.] **Hymnal, S-125**

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to pray,

Our Fa-ther in hea-ven  
hal-low-ed be your Name, your king-dom come, your will be done, on  
earth as in hea-ven. Give us to-day our dai-ly  
bread. For-give us our sins as we for-give those who sin a-  
gainst us. Save us from the time of trial, and de-liv-er us from  
e-vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for  
ev-er. A-men. A-men.

**Breaking of the Bread** [8:30 a.m.] **BCP, p. 364** [10:30 a.m.] **Hymnal, S-154**

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

Celebrant The Gifts of God for the People of God.

**Hymn**

*Bread of the World*  
RENDEZ À DIEU

**Hymnal, 301**

**\*Post Communion Prayer**

**BCP, p. 365**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in*

*peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**\*Blessing**

**\*Closing Hymn**

*The Spacious Firmament*  
CREATION

**Hymnal, 409**

Celebrant    Go in peace to love and serve the Lord.  
*People*        *Thanks be to God.*

**Postlude**

Today's altar flowers are given by Connie Dillingham.

**THOSE WHO SERVE – SEPTEMBER 15TH, 2024**

Celebrant and Preacher: The Rev. Berkley Ford

Director of Music & Organist: Steve Blackstock

Asst. Director of Music: Keith Dey

8:30 a.m.

Greeter: Sandy Feyrer

Usher: Ann Laughner

LEM: Sylvia Wadsworth

Lector: Hilary Klein

Coffee Hour: Sandy Feyrer

10:30 a.m.

Greeter: Kaye White

Ushers: Carol and Don Davis

LEM: Charles Coppage

Lector: John Dunigan

Nursery: Barbara White and Suzanne Utley

Coffee Hour: Hospitality Committee

Facebook Hosts: Karen and Kenny Murrill

Welcoming Coordinator: Jack Myers

Altar Guild: Hilary Klein and Sally Myers

Flower Guild: Mary Moynahan

Vestry Person of the Day: Ron DeVeau

Counters: Ron DeVeau and Suzanne Utley

## ANNOUNCEMENTS

**ALL ARE WELCOME AT THE LORD'S TABLE!** *As you come forward, the priest will place a wafer in your hand. (Gluten-free wafers are available from the celebrant.) You may drink wine from the chalice or drink from (or intinct/dip your wafer into) an individual glass. If you need communion brought to you, please alert an usher. Those who do not wish to receive communion may come forward to receive a blessing.*

**SUNDAY MORNING BIBLE STUDY** is today after the 8:30 am service.

**GODLY PLAY VOLUNTEERS:** If anyone is interested in participating in Godly Play this Fall, a sign-up sheet will be placed in the Narthex or you may contact Ann McDowell at 252-207-1010.

**WOMEN'S BIBLE STUDY:** meets on Wednesday's from 1 pm – 2:30 pm in the Conference Room. We are reading "A Year of Biblical Womanhood." Please email Carol Vipavetz if you would like to join us: [carolvipavetz@gmail.com](mailto:carolvipavetz@gmail.com)

**FOOD FOR THOUGHT:** The Food for Thought program begins this month. All Saints volunteers are needed for September 19<sup>th</sup> and October 3<sup>rd</sup>. The sign-up book is in the Narthex. For information or questions, please contact Bob Baldwin at 240-285-5261.

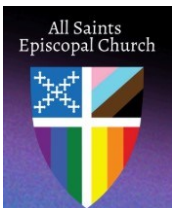
**HOLLY DAYS:** The All Saints Festival Crafts Bazaar in Southern Shores will be Friday and Saturday on November 22 and 23, 2024.

**HOLLY DAYS LUNCH CAFÉ IN THE CHOIR ROOM:** Susan Smith will be the Café Lunch Committee Chair, and we will need several volunteers to prepare, serve, and clean up before, during and after the show. We are going to try and make it as simple as possible: i.e., salads, drinks and brownie or cookie.

**HOLLY DAYS JEWELRY AND TOY BOOTHS:** You may leave your donations for jewelry on the table in the Admin building. Please call Sally Myers if you have any questions 252-207-1074. For the Toy Booth we can use puzzles, games, dolls, action figures, trucks, etc. Please drop the toys in the Admin building and contact BJ Betz 484-883-5082 with any questions.

**HOLLY DAYS TOY BOOTH CO-CHAIR NEEDED:** BJ Betz is looking for a co-chair! It involves about 2 hours during the week sorting and pricing the toy donations as well as working during Holly Days. Please contact BJ Betz 484-883-5082 if you are interested or would like more information.

*All Are Welcome!*



You may donate to All Saints' using the QR Code:

